## **FEC** FORM 1

## **STATEMENT OF ORGANIZATION**

(See instructions)

SOUP DEC 18 V d: 18

Office use only

| 1. | NAME OF<br>COMMITTEE (in full) |
|----|--------------------------------|
|    |                                |

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 $\{j_i\}_{i=1}^n$ 

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(Check if name is changed)

Example: If typying, type over the lines

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| FARMERS GRAIN TER                             | MINAL INC POLITICAL ACTION  | COMMITTEE  | _ <u></u>    | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |
|---|---|--|--------------|---|--|--|
| 1   |   |  |              |   |  |  |
| ADDRESS (number and street)                   | P O DRAWER 1796   |  |              |   |  |  |
| (Check if address                             |   |  |              |   |  |  |
| is changed)                                   | GREENVILLE  |  | MS           | 38702   |  |  |
|   | CITY  | ⊾ ST   | ATE 📥        | ZIP CODE 📥                                    |  |  |
| COMMITTEE'S E-MAIL ADDRES                     |   |  |              |   |  |  |
| steve.nail@fgtcoop.com                        | n<br><u> </u>   |  |              |   |  |  |
|   | <u>.                                      </u>                        | 1-11.  | 1 1 1 1 1    |   |  |  |
| COMMITTEE'S WEB PAGE ADD                      | PRESS (URL)   |  |              |   |  |  |
| 1   |   | -  |              | <b>\$</b>                                     |  |  |
| · · · · · · · · · · · · · · · · · · ·         |   |  |              | _ <del></del>                                 |  |  |
|   |   |  |              |   |  |  |
| COMMITTEE'S FAX NUMBER 6623320999             |   |  |              |   |  |  |
| 2 DATE M M / D 0                              | 8 / Y 2 0 0 6   |  |              |   |  |  |
| 3. FEC IDENTIFICATION NUMBER C C00200675      |   |  |              |   |  |  |
| 4. IS THIS STATEMENT NEW (N) OR A AMENDED (A) |   |  |              |   |  |  |
| I certify that I have examined this Sta       | tement and to the best of my knowledge a                              | and belief it is true, correct and co  | mplete       |   |  |  |
| Type or Print Name of Treasurer               | Steven F. Nail  |  | <del> </del> |   |  |  |
| Signature of Treasurer                        | J. V.   | ) u Dal  | te 12 '      | 08 2006                                       |  |  |
|   | s, or incomplete information may subject ANY CHANGE IN INFORMATION SE |  | -            | 2 U.S.C. \$437g,                              |  |  |
| Office<br>Use<br>Only                         |   | For further information conta<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | -            | EC FORM 1<br>(Revised 02/2003)                |  |  |

(3/2005)

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified 12-11-05 Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 12-18 05 PREPARER DATE PREPARED